

## CONTENTS

### WORKS DEDICATED TO PROFESSOR ZYGMUNT HAJDUK S.D.S.

Zygmunt Hajduk, <i>Between Philosophy of Nature and Philosophy of Science. An Outline of a Autobiogram: Studies, Research, Didactics, Organisational Work at the John Paul II Catholic University of Lublin</i> .....	7
Rev. Prof. Zygmunt Hajduk's Bibliography ( <i>Zygmunt Hajduk</i> ) .....	17
*	
Dariusz Dąbek, <i>Empirical Factor in E.A. Milne's Cosmology</i> .....	31
Michał Heller, Janusz Mączka, <i>Beginnings of the Center for Interdisciplinary Research in Cracow</i> .....	49
Kazimierz Jodkowski, <i>The Anti-naturalism of Intelligent Design Theory</i> ...	63
Honorata Korpikiewicz, <i>Cosmoecology: Man in the Cosmic Environment</i>	77
Tadeusz Kwiatkowski, <i>On the Concept of Classical Logic</i> .....	87
Anna Latawiec, <i>Virtual World as a New Subject of Philosophy of Nature</i> ..	119
Anna Lemañska, <i>The Philosophy of Nature and the Philosophy of God</i> .....	133
Julisław Łukomski, <i>A Relationship between the Philosophy of Nature and Natural Sciences according to Rev. Zygmunt Hajduk</i> .....	143
Alina Motycka, <i>On the Status of Scientific Theory</i> .....	163
Jan Pleśzczyński, <i>Evolutionary Epistemology and Cognitive Sciences</i> ...	175
Tomasz Rzepiński, <i>Formulation of Scientific Problems and Theoretization of Empirical Data</i> .....	199
Jan Such, <i>The Place of the Theory of Relativity in the Area of Human Knowledge</i> .....	219
Marek Szydłowski, Jacek Golbiak, <i>Philosophical Choice between Indifference Principle and Fine-Tuning Principle</i> .....	231
Michał Tempczyk, <i>Is God a Mathematician?</i> .....	255
Józef Turek, <i>Anthropic Explanation in Cosmology</i> .....	267
Jan Woleński, <i>Metalogic and Empirical Theories</i> .....	299
Paweł Zeidler, <i>The Position of Philosophy of Chemistry in Philosophy of Natural Sciences</i> .....	313
Józef Życiński, <i>Plato's Ontology and Cosmic Evolution</i> .....	335

#### ARTICLES

Anna Kozanecka, On the Denotation of Propositions .....	351
Marek Lechniak, Many Values and Epistemic Concepts .....	375
Marek Łagosz, Time Arrow and Some Interpretations of Quantum Mechanics .....	391
Ryszard Wójcicki, Empirical Modes of Accepting Propositions. (In the Margins of Ajdukiewicz's Theory) .....	413

#### REVIEWS

Jacek Rodzeń, <i>Czy sukcesy nauki są cudem? Studium filozoficzno-metodologiczne argumentacji z sukcesu nauki na rzecz realizmu naukowego</i> [Are Successes Miracles of Science? A Philosophical-Methodological Study on the Argumentation from the Success of Science on Behalf of Scientific Realism], Kraków/Tarnów: OBI/BIBLOS 2005, pp. 353. ISBN 83-7332-316-3 (Zygmunt Hajduk) .....	429
8 <i>Bridges between Formal and Mainstream Epistemology</i> , [Guest Editor:] Vincent F. Hendricks, „Philosophical Studies” 128 (2006), No. 1, s. 1-227. ISSN 0031-8116 (Marek Lechniak) .....	432
Antoni B. Stępień, <i>Dwa wykłady. Zagadnienie punktu wyjścia w filozofii. Teorie relacji: filozoficzne i logiczne. Przyczynek do zagadnienia stosunku między teorią bytu (przedmiotu) a logiką</i> [Two Lectures. The Questions of the Point of Departure in Philosophy. Theories of the Relationship: Philosophical and Logical. A Contribution to the Question of the Relationship between the Theory of Being (Object) and Logic], Lublin: TN KUL 2005, pp. 276. ISBN 83-7306-235-1 (Roman Schmidt) .....	438
Errata et corrigenda (Antoni B. Stępień) .....	442
Lou Goble (ed.), <i>The Blackwell Guide to Philosophical Logic</i> , Oxford: Blackwell Publishing, Inc. 2001, pp. 520. ISBN 0631206930 (Marcin Tkaczyk) ..	442
Jan Woleński, <i>Epistemologia. Poznanie, prawda, wiedza, realizm</i> [Epistemology. Cognition, Truth, Knowledge, Realism], Warszawa: Wydawnictwo Naukowe PWN 2005, pp. 560. ISBN 83-01-14647-8 (Marcin Tkaczyk) .....	447

#### DISCUSSIONS AND ACCOUNTS

Jan Woleński, A Response to Rev. Marcin Tkaczyk .....	453
Third International Conference of the Thomas Instituut te Utrecht, <i>Divine Transcendence and Immanence in the Thought of Thomas Aquinas</i> . Leusden/Utrecht (Netherlands), December 15-17, 2005 (Gabriela Besler) .....	456